



American Saddlebred FEI Disciplines Awards Program

Hunters

CATEGORIES: (All classes in bold italic are USEF recognized)

A. ***Junior/Amateur Owner Hunter***

B. ***Children's Adult/Amateur Hunter***

C. Young Hunter

Open to young horses in their first or second year of showing.

All points in Pre-Green, Young Hunter or any USEF Recognized division to count.

D. Open Hunter

Open to horses competing in the Regular Working, Regular Conformation,
1st and 2nd Year Green and Green Conformation Divisions

Points from all above division to count

Jumpers

A. Young Jumper

Open to young horses in their first or second year of showing.

B. ***Junior/Amateur Owner Jumper***

C. ***Children's/Adult Amateur Jumper***

D. ***Preliminary Jumper***

A Preliminary Jumper is a horse that has won less than \$5,000 in Jumper classes or a horse that has won more than \$5,000 but is still within its first two years of showing in Jumper classes.

The horse's Preliminary period begins when it first competes in jumper classes (horse must be recorded with ASHA at that time) offering prize money, and ends two years from that date.

E. ***Open Jumper***

REQUIREMENTS (BOTH HUNTERS AND JUMPERS):

1. USEF Horse Recording number (If horse is not recorded with the USEF, the owner is required to submit their scores on our recording forms).
2. For Amateur Owners, send a copy of current USEF card

SCORING The ASHA will obtain printouts from the end of the USEF competition year, except for Young Hunter, the Young Jumper division and those not recorded with the USEF. The latter will need to turn in signed recording sheets from the Show Secretary.

AWARD YEAR: Same as for the United States Equestrian Federation — December 1 – November 30



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Year _____

HUNTER SHOW REPORT

Name of Show or Event: _____

Location: _____ Date: _____

Owner's Name: _____ USEF# _____

Address: _____

Registered Name of Horse: _____ Reg.# _____

Show Name (if applicable): _____

Horse's USEF # _____

Rider: _____

CLASS	PLACE	JUDGE

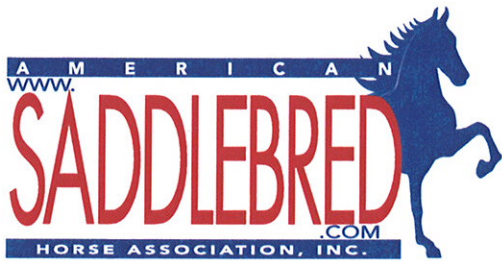
This show is rated as:

I hereby attest to the authenticity of the above scores.

Show Secretary: _____ Date: _____

Return this form: ASHA FEI Disciplines Awards
4083 Iron Works Parkway
Lexington, KY 40511

THIS FORM MUST BE SIGNED BY THE SHOW SECRETARY



American Saddlebred FEI Disciplines Awards Program

Year _____

JUMPER SHOW REPORT

Name of Show or Event: _____

Location: _____ Date: _____

Owner's Name: _____ USEF# _____

Address: _____

Registered Name of Horse: _____ Reg.# _____

Show Name (if applicable): _____

Horse's USEF # _____

Rider: _____

CLASS	LEVEL	PLACE	JUDGE

This show is rated as:
I hereby attest to the authenticity of the above scores.

Show Secretary: _____ Date: _____

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